

lemma:δίκαιος OR lemma:δικαιοσύνη OR lemma:δικαιώ OR lemma:δικαίωμα OR lemma:δικαίωσις
in NA27 w/GRAMCORD – 222 occurrences in 196 verses

- [Matthew 1:19](#) Then Joseph her husband, being a just *man*, and not wanting to make her a public example, was minded to put her away secretly.
- [Matthew 3:15](#) But Jesus answered and said to him, “Permit *it to be so* now, for thus it is fitting for us to fulfill all righteousness.” Then he allowed Him.
- [Matthew 5:6](#) Blessed *are* those who hunger and thirst for righteousness, For they shall be filled.
- [Matthew 5:10](#) Blessed are those who are persecuted for righteousness’ sake, For theirs is the kingdom of heaven.
- [Matthew 5:20](#) For I say to you, that unless your righteousness exceeds *the righteousness* of the scribes and Pharisees, you will by no means enter the kingdom of heaven.
- [Matthew 5:45](#) that you may be sons of your Father in heaven; for He makes His sun rise on the evil and on the good, and sends rain on the just and on the unjust.
- [Matthew 6:1](#) “Take heed that you do not do your charitable deeds before men, to be seen by them. Otherwise you have no reward from your Father in heaven.
- [Matthew 6:33](#) But seek first the kingdom of God and His righteousness, and all these things shall be added to you.
- [Matthew 9:13](#) But go and learn what *this* means: ‘*I desire mercy and not sacrifice.*’ For I did not come to call the righteous, but sinners, to repentance.”
- [Matthew 10:41](#) He who receives a prophet in the name of a prophet shall receive a prophet’s reward. And he who receives a righteous man in the name of a righteous man shall receive a righteous man’s reward.
- [Matthew 11:19](#) The Son of Man came eating and drinking, and they say, ‘Look, a glutton and a winebibber, a friend of tax collectors and sinners!’ But wisdom is justified by her children.”
- [Matthew 12:37](#) For by your words you will be justified, and by your words you will be condemned.”
- [Matthew 13:17](#) for assuredly, I say to you that many prophets and righteous *men* desired to see what you see, and did not see *it*, and to hear what you hear, and did not hear *it*.
- [Matthew 13:43](#) Then the righteous will shine forth as the sun in the kingdom of their Father. He who has ears to hear, let him hear!

- [Matthew 13:49](#) So it will be at the end of the age. The angels will come forth, separate the wicked from among the just,
- [Matthew 20:4](#) and said to them, 'You also go into the vineyard, and whatever is right I will give you.' So they went.
- [Matthew 21:32](#) For John came to you in the way of righteousness, and you did not believe him; but tax collectors and harlots believed him; and when you saw *it*, you did not afterward relent and believe him.
- [Matthew 23:28](#) Even so you also outwardly appear righteous to men, but inside you are full of hypocrisy and lawlessness.
- [Matthew 23:29](#) "Woe to you, scribes and Pharisees, hypocrites! Because you build the tombs of the prophets and adorn the monuments of the righteous,
- [Matthew 23:35](#) that on you may come all the righteous blood shed on the earth, from the blood of righteous Abel to the blood of Zechariah, son of Berechiah, whom you murdered between the temple and the altar.
- [Matthew 25:37](#) "Then the righteous will answer Him, saying, 'Lord, when did we see You hungry and feed *You*, or thirsty and give *You* drink?
- [Matthew 25:46](#) And these will go away into everlasting punishment, but the righteous into eternal life."
- [Matthew 27:19](#) While he was sitting on the judgment seat, his wife sent to him, saying, "Have nothing to do with that just Man, for I have suffered many things today in a dream because of Him."
- [Mark 2:17](#) When Jesus heard *it*, He said to them, "Those who are well have no need of a physician, but those who are sick. I did not come to call *the* righteous, but sinners, to repentance."
- [Mark 6:20](#) for Herod feared John, knowing that he *was* a just and holy man, and he protected him. And when he heard him, he did many things, and heard him gladly.
- [Luke 1:6](#) And they were both righteous before God, walking in all the commandments and ordinances of the Lord blameless.
- [Luke 1:17](#) He will also go before Him in the spirit and power of Elijah, '*to turn the hearts of the fathers to the children,*' and the disobedient to the wisdom of the just, to make ready a people prepared for the Lord."
- [Luke 1:75](#) In holiness and righteousness before Him all the days of our life.
- [Luke 2:25](#) And behold, there was a man in Jerusalem whose name was Simeon, and this man was just and devout, waiting for the Consolation of Israel, and the Holy Spirit was upon him.

- [Luke 5:32](#) I have not come to call *the* righteous, but sinners, to repentance.”
- [Luke 7:29](#) And when all the people heard *Him*, even the tax collectors justified God, having been baptized with the baptism of John.
- [Luke 7:35](#) But wisdom is justified by all her children.”
- [Luke 10:29](#) But he, wanting to justify himself, said to Jesus, “And who is my neighbor?”
- [Luke 12:57](#) “Yes, and why, even of yourselves, do you not judge what is right?”
- [Luke 14:14](#) And you will be blessed, because they cannot repay you; for you shall be repaid at the resurrection of the just.”
- [Luke 15:7](#) I say to you that likewise there will be more joy in heaven over one sinner who repents than over ninety-nine just persons who need no repentance.
- [Luke 16:15](#) And He said to them, “You are those who justify yourselves before men, but God knows your hearts. For what is highly esteemed among men is an abomination in the sight of God.
- [Luke 18:9](#) Also He spoke this parable to some who trusted in themselves that they were righteous, and despised others:
- [Luke 18:14](#) I tell you, this man went down to his house justified *rather* than the other; for everyone who exalts himself will be humbled, and he who humbles himself will be exalted.”
- [Luke 20:20](#) So they watched *Him*, and sent spies who pretended to be righteous, that they might seize on His words, in order to deliver Him to the power and the authority of the governor.
- [Luke 23:47](#) So when the centurion saw what had happened, he glorified God, saying, “Certainly this was a righteous Man!”
- [Luke 23:50](#) Now behold, *there was* a man named Joseph, a council member, a good and just man.
- [John 5:30](#) I can of Myself do nothing. As I hear, I judge; and My judgment is righteous, because I do not seek My own will but the will of the Father who sent Me.
- [John 7:24](#) Do not judge according to appearance, but judge with righteous judgment.”
- [John 16:8](#) And when He has come, He will convict the world of sin, and of righteousness, and of judgment:
- [John 16:10](#) of righteousness, because I go to My Father and you see Me no more;

- [John 17:25](#) O righteous Father! The world has not known You, but I have known You; and these have known that You sent Me.
- [Acts 3:14](#) But you denied the Holy One and the Just, and asked for a murderer to be granted to you,
- [Acts 4:19](#) But Peter and John answered and said to them, “Whether it is right in the sight of God to listen to you more than to God, you judge.
- [Acts 7:52](#) Which of the prophets did your fathers not persecute? And they killed those who foretold the coming of the Just One, of whom you now have become the betrayers and murderers,
- [Acts 10:22](#) And they said, “Cornelius *the* centurion, a just man, one who fears God and has a good reputation among all the nation of the Jews, was divinely instructed by a holy angel to summon you to his house, and to hear words from you.”
- [Acts 10:35](#) But in every nation whoever fears Him and works righteousness is accepted by Him.
- [Acts 13:10](#) and said, “O full of all deceit and all fraud, *you* son of the devil, *you* enemy of all righteousness, will you not cease perverting the straight ways of the Lord?
- [Acts 13:38](#) Therefore let it be known to you, brethren, that through this Man is preached to you the forgiveness of sins;
- [Acts 13:39](#) and by Him everyone who believes is justified from all things from which you could not be justified by the law of Moses.
- [Acts 17:31](#) because He has appointed a day on which He will judge the world in righteousness by the Man whom He has ordained. He has given assurance of this to all by raising Him from the dead.”
- [Acts 22:14](#) Then he said, ‘The God of our fathers has chosen you that you should know His will, and see the Just One, and hear the voice of His mouth.
- [Acts 24:15](#) I have hope in God, which they themselves also accept, that there will be a resurrection of *the* dead, both of *the* just and *the* unjust.
- [Acts 24:25](#) Now as he reasoned about righteousness, self-control, and the judgment to come, Felix was afraid and answered, “Go away for now; when I have a convenient time I will call for you.”
- [Romans 1:17](#) For in it the righteousness of God is revealed from faith to faith; as it is written, “*The just shall live by faith.*”
- [Romans 1:32](#) who, knowing the righteous judgment of God, that those who practice such things are deserving of death, not only do the same but also approve of those who practice them.

- [Romans 2:13](#) (for not the hearers of the law *are* just in the sight of God, but the doers of the law will be justified;
- [Romans 2:26](#) Therefore, if an uncircumcised man keeps the righteous requirements of the law, will not his uncircumcision be counted as circumcision?
- [Romans 3:4](#) Certainly not! Indeed, let God be true but every man a liar. As it is written: *“That You may be justified in Your words, And may overcome when You are judged.”*
- [Romans 3:5](#) But if our unrighteousness demonstrates the righteousness of God, what shall we say? *Is* God unjust who inflicts wrath? (I speak as a man.)
- [Romans 3:10](#) As it is written: *“There is none righteous, no, not one;*
- [Romans 3:20](#) Therefore by the deeds of the law no flesh will be justified in His sight, for by the law *is* the knowledge of sin.
- [Romans 3:21](#) But now the righteousness of God apart from the law is revealed, being witnessed by the Law and the Prophets,
- [Romans 3:22](#) even the righteousness of God, through faith in Jesus Christ, to all and on all who believe. For there is no difference;
- [Romans 3:24](#) being justified freely by His grace through the redemption that is in Christ Jesus,
- [Romans 3:25](#) whom God set forth *as* a propitiation by His blood, through faith, to demonstrate His righteousness, because in His forbearance God had passed over the sins that were previously committed,
- [Romans 3:26](#) to demonstrate at the present time His righteousness, that He might be just and the justifier of the one who has faith in Jesus.
- [Romans 3:28](#) Therefore we conclude that a man is justified by faith apart from the deeds of the law.
- [Romans 3:30](#) since *there is* one God who will justify the circumcised by faith and the uncircumcised through faith.
- [Romans 4:2](#) For if Abraham was justified by works, he has *something* to boast about, but not before God.
- [Romans 4:3](#) For what does the Scripture say? *“Abraham believed God, and it was accounted to him for righteousness.”*
- [Romans 4:5](#) But to him who does not work but believes on Him who justifies the ungodly, his faith is accounted for righteousness,

- [Romans 4:6](#) just as David also describes the blessedness of the man to whom God imputes righteousness apart from works:
- [Romans 4:9](#) Does this blessedness then *come* upon the circumcised *only*, or upon the uncircumcised also? For we say that faith was accounted to Abraham for righteousness.
- [Romans 4:11](#) And he received the sign of circumcision, a seal of the righteousness of the faith which *he had while still* uncircumcised, that he might be the father of all those who believe, though they are uncircumcised, that righteousness might be imputed to them also,
- [Romans 4:13](#) For the promise that he would be the heir of the world *was* not to Abraham or to his seed through the law, but through the righteousness of faith.
- [Romans 4:22](#) And therefore *“it was accounted to him for righteousness.”*
- [Romans 4:25](#) who was delivered up because of our offenses, and was raised because of our justification.
- [Romans 5:1](#) Therefore, having been justified by faith, we have peace with God through our Lord Jesus Christ,
- [Romans 5:7](#) For scarcely for a righteous man will one die; yet perhaps for a good man someone would even dare to die.
- [Romans 5:9](#) Much more then, having now been justified by His blood, we shall be saved from wrath through Him.
- [Romans 5:16](#) And the gift *is* not like *that which came* through the one who sinned. For the judgment *which came* from one *offense resulted* in condemnation, but the free gift *which came* from many offenses *resulted* in justification.
- [Romans 5:17](#) For if by the one man’s offense death reigned through the one, much more those who receive abundance of grace and of the gift of righteousness will reign in life through the One, Jesus Christ.)
- [Romans 5:18](#) Therefore, as through one man’s offense *judgment* came to all men, resulting in condemnation, even so through one Man’s righteous act *the free gift came* to all men, resulting in justification of life.
- [Romans 5:19](#) For as by one man’s disobedience many were made sinners, so also by one Man’s obedience many will be made righteous.
- [Romans 5:21](#) so that as sin reigned in death, even so grace might reign through righteousness to eternal life through Jesus Christ our Lord.

- [Romans 6:7](#) For he who has died has been freed from sin.
- [Romans 6:13](#) And do not present your members *as* instruments of unrighteousness to sin, but present yourselves to God as being alive from the dead, and your members *as* instruments of righteousness to God.
- [Romans 6:16](#) Do you not know that to whom you present yourselves slaves to obey, you are that one's slaves whom you obey, whether of sin *leading* to death, or of obedience *leading* to righteousness?
- [Romans 6:18](#) And having been set free from sin, you became slaves of righteousness.
- [Romans 6:19](#) I speak in human *terms* because of the weakness of your flesh. For just as you presented your members *as* slaves of uncleanness, and of lawlessness *leading* to *more* lawlessness, so now present your members *as* slaves *of* righteousness for holiness.
- [Romans 6:20](#) For when you were slaves of sin, you were free in regard to righteousness.
- [Romans 7:12](#) Therefore the law *is* holy, and the commandment holy and just and good.
- [Romans 8:4](#) that the righteous requirement of the law might be fulfilled in us who do not walk according to the flesh but according to the Spirit.
- [Romans 8:10](#) And if Christ *is* in you, the body *is* dead because of sin, but the Spirit *is* life because of righteousness.
- [Romans 8:30](#) Moreover whom He predestined, these He also called; whom He called, these He also justified; and whom He justified, these He also glorified.
- [Romans 8:33](#) Who shall bring a charge against God's elect? *It is* God who justifies.
- [Romans 9:30](#) What shall we say then? That Gentiles, who did not pursue righteousness, have attained to righteousness, even the righteousness of faith;
- [Romans 9:31](#) but Israel, pursuing the law of righteousness, has not attained to the law of righteousness.
- [Romans 10:3](#) For they being ignorant of God's righteousness, and seeking to establish their own righteousness, have not submitted to the righteousness of God.
- [Romans 10:4](#) For Christ *is* the end of the law for righteousness to everyone who believes.
- [Romans 10:5](#) For Moses writes about the righteousness which is of the law, "*The man who does those things shall live by them.*"
- [Romans 10:6](#) But the righteousness of faith speaks in this way, "*Do not say in your heart, 'Who will ascend into*

heaven?'" (that is, to bring Christ down *from above*)

- [Romans 10:10](#) For with the heart one believes unto righteousness, and with the mouth confession is made unto salvation.
- [Romans 14:17](#) for the kingdom of God is not eating and drinking, but righteousness and peace and joy in the Holy Spirit.
- [1 Corinthians 1:30](#) But of Him you are in Christ Jesus, who became for us wisdom from God—and righteousness and sanctification and redemption—
- [1 Corinthians 4:4](#) For I know of nothing against myself, yet I am not justified by this; but He who judges me is the Lord.
- [1 Corinthians 6:11](#) And such were some of you. But you were washed, but you were sanctified, but you were justified in the name of the Lord Jesus and by the Spirit of our God.
- [2 Corinthians 3:9](#) For if the ministry of condemnation *had* glory, the ministry of righteousness exceeds much more in glory.
- [2 Corinthians 5:21](#) For He made Him who knew no sin *to be* sin for us, that we might become the righteousness of God in Him.
- [2 Corinthians 6:7](#) by the word of truth, by the power of God, by the armor of righteousness on the right hand and on the left,
- [2 Corinthians 6:14](#) Do not be unequally yoked together with unbelievers. For what fellowship has righteousness with lawlessness? And what communion has light with darkness?
- [2 Corinthians 9:9](#) As it is written: "*He has dispersed abroad, He has given to the poor; His righteousness endures forever.*"
- [2 Corinthians 9:10](#) Now may He who supplies seed to the sower, and bread for food, supply and multiply the seed you have sown and increase the fruits of your righteousness,
- [2 Corinthians 11:15](#) Therefore *it is* no great thing if his ministers also transform themselves into ministers of righteousness, whose end will be according to their works.
- [Galatians 2:16](#) knowing that a man is not justified by the works of the law but by faith in Jesus Christ, even we have believed in Christ Jesus, that we might be justified by faith in Christ and not by the works of the law; for by the works of the law no flesh shall be justified.
- [Galatians 2:17](#) "But if, while we seek to be justified by Christ, we ourselves also are found sinners, *is* Christ therefore a minister of sin? Certainly not!

- [Galatians 2:21](#) I do not set aside the grace of God; for if righteousness *comes* through the law, then Christ died in vain.”
- [Galatians 3:6](#) just as Abraham “*believed God, and it was accounted to him for righteousness.*”
- [Galatians 3:8](#) And the Scripture, foreseeing that God would justify the Gentiles by faith, preached the gospel to Abraham beforehand, *saying, “In you all the nations shall be blessed.”*
- [Galatians 3:11](#) But that no one is justified by the law in the sight of God *is evident, for “the just shall live by faith.”*
- [Galatians 3:21](#) Is the law then against the promises of God? Certainly not! For if there had been a law given which could have given life, truly righteousness would have been by the law.
- [Galatians 3:24](#) Therefore the law was our tutor *to bring us* to Christ, that we might be justified by faith.
- [Galatians 5:4](#) You have become estranged from Christ, you who *attempt to* be justified by law; you have fallen from grace.
- [Galatians 5:5](#) For we through the Spirit eagerly wait for the hope of righteousness by faith.
- [Ephesians 4:24](#) and that you put on the new man which was created according to God, in true righteousness and holiness.
- [Ephesians 5:9](#) (for the fruit of the Spirit *is* in all goodness, righteousness, and truth),
- [Ephesians 6:1](#) Children, obey your parents in the Lord, for this is right.
- [Ephesians 6:14](#) Stand therefore, having girded your waist with truth, having put on the breastplate of righteousness,
- [Philippians 1:7](#) just as it is right for me to think this of you all, because I have you in my heart, inasmuch as both in my chains and in the defense and confirmation of the gospel, you all are partakers with me of grace.
- [Philippians 1:11](#) being filled with the fruits of righteousness which *are* by Jesus Christ, to the glory and praise of God.
- [Philippians 3:6](#) concerning zeal, persecuting the church; concerning the righteousness which is in the law, blameless.
- [Philippians 3:9](#) and be found in Him, not having my own righteousness, which *is* from the law, but that which *is* through faith in Christ, the righteousness which is from God by faith;

- [Philippians 4:8](#) Finally, brethren, whatever things are true, whatever things *are* noble, whatever things *are* just, whatever things *are* pure, whatever things *are* lovely, whatever things *are* of good report, if *there is* any virtue and if *there is* anything praiseworthy—meditate on these things.
- [Colossians 4:1](#) Masters, give your bondservants what is just and fair, knowing that you also have a Master in heaven.
- [2 Thessalonians 1:5](#) which is manifest evidence of the righteous judgment of God, that you may be counted worthy of the kingdom of God, for which you also suffer;
- [2 Thessalonians 1:6](#) since *it is* a righteous thing with God to repay with tribulation those who trouble you,
- [1 Timothy 1:9](#) knowing this: that the law is not made for a righteous person, but for *the* lawless and insubordinate, for *the* ungodly and for sinners, for *the* unholy and profane, for murderers of fathers and murderers of mothers, for manslayers,
- [1 Timothy 3:16](#) And without controversy great is the mystery of godliness: God was manifested in the flesh, Justified in the Spirit, Seen by angels, Preached among the Gentiles, Believed on in the world, Received up in glory.
- [1 Timothy 6:11](#) But you, O man of God, flee these things and pursue righteousness, godliness, faith, love, patience, gentleness.
- [2 Timothy 2:22](#) Flee also youthful lusts; but pursue righteousness, faith, love, peace with those who call on the Lord out of a pure heart.
- [2 Timothy 3:16](#) All Scripture *is* given by inspiration of God, and *is* profitable for doctrine, for reproof, for correction, for instruction in righteousness,
- [2 Timothy 4:8](#) Finally, there is laid up for me the crown of righteousness, which the Lord, the righteous Judge, will give to me on that Day, and not to me only but also to all who have loved His appearing.
- [Titus 1:8](#) but hospitable, a lover of what is good, sober-minded, just, holy, self-controlled,
- [Titus 3:5](#) not by works of righteousness which we have done, but according to His mercy He saved us, through the washing of regeneration and renewing of the Holy Spirit,
- [Titus 3:7](#) that having been justified by His grace we should become heirs according to the hope of eternal life.
- [Hebrews 1:9](#) *You have loved righteousness and hated lawlessness; Therefore God, Your God, has anointed You With the oil of gladness more than Your companions.”*

- [Hebrews 5:13](#) For everyone who partakes *only* of milk *is* unskilled in the word of righteousness, for he is a babe.
- [Hebrews 7:2](#) to whom also Abraham gave a tenth part of all, first being translated “king of righteousness,” and then also king of Salem, meaning “king of peace,”
- [Hebrews 9:1](#) Then indeed, even the first *covenant* had ordinances of divine service and the earthly sanctuary.
- [Hebrews 9:10](#) concerned only with foods and drinks, various washings, and fleshly ordinances imposed until the time of reformation.
- [Hebrews 10:38](#) *Now the just shall live by faith; But if anyone draws back, My soul has no pleasure in him.”*
- [Hebrews 11:4](#) By faith Abel offered to God a more excellent sacrifice than Cain, through which he obtained witness that he was righteous, God testifying of his gifts; and through it he being dead still speaks.
- [Hebrews 11:7](#) By faith Noah, being divinely warned of things not yet seen, moved with godly fear, prepared an ark for the saving of his household, by which he condemned the world and became heir of the righteousness which is according to faith.
- [Hebrews 11:33](#) who through faith subdued kingdoms, worked righteousness, obtained promises, stopped the mouths of lions,
- [Hebrews 12:11](#) Now no chastening seems to be joyful for the present, but painful; nevertheless, afterward it yields the peaceable fruit of righteousness to those who have been trained by it.
- [Hebrews 12:23](#) to the general assembly and church of the firstborn *who are* registered in heaven, to God the Judge of all, to the spirits of just men made perfect,
- [James 1:20](#) for the wrath of man does not produce the righteousness of God.
- [James 2:21](#) Was not Abraham our father justified by works when he offered Isaac his son on the altar?
- [James 2:23](#) And the Scripture was fulfilled which says, “*Abraham believed God, and it was accounted to him for righteousness.*” And he was called the friend of God.
- [James 2:24](#) You see then that a man is justified by works, and not by faith only.
- [James 2:25](#) Likewise, was not Rahab the harlot also justified by works when she received the messengers and sent *them* out another way?
- [James 3:18](#) Now the fruit of righteousness is sown in peace by those who make peace.
- [James 5:6](#) You have condemned, you have murdered the just; he does not resist you.

- [James 5:16](#) Confess *your* trespasses to one another, and pray for one another, that you may be healed. The effective, fervent prayer of a righteous man avails much.
- [1 Peter 2:24](#) who Himself bore our sins in His own body on the tree, that we, having died to sins, might live for righteousness— by whose stripes you were healed.
- [1 Peter 3:12](#) For the eyes of the LORD are on the righteous, And His ears are open to their prayers; But the face of the LORD is against those who do evil.”
- [1 Peter 3:14](#) But even if you should suffer for righteousness’ sake, *you are* blessed. “*And do not be afraid of their threats, nor be troubled.*”
- [1 Peter 3:18](#) For Christ also suffered once for sins, the just for the unjust, that He might bring us to God, being put to death in the flesh but made alive by the Spirit,
- [1 Peter 4:18](#) Now “If the righteous one is scarcely saved, Where will the ungodly and the sinner appear?”
- [2 Peter 1:1](#) Simon Peter, a bondservant and apostle of Jesus Christ, To those who have obtained like precious faith with us by the righteousness of our God and Savior Jesus Christ:
- [2 Peter 1:13](#) Yes, I think it is right, as long as I am in this tent, to stir you up by reminding *you*,
- [2 Peter 2:5](#) and did not spare the ancient world, but saved Noah, *one of eight people*, a preacher of righteousness, bringing in the flood on the world of the ungodly;
- [2 Peter 2:7](#) and delivered righteous Lot, *who was* oppressed by the filthy conduct of the wicked
- [2 Peter 2:8](#) (for that righteous man, dwelling among them, tormented *his* righteous soul from day to day by seeing and hearing *their* lawless deeds)—
- [2 Peter 2:21](#) For it would have been better for them not to have known the way of righteousness, than having known *it*, to turn from the holy commandment delivered to them.
- [2 Peter 3:13](#) Nevertheless we, according to His promise, look for new heavens and a new earth in which righteousness dwells.
- [1 John 1:9](#) If we confess our sins, He is faithful and just to forgive us *our* sins and to cleanse us from all unrighteousness.
- [1 John 2:1](#) My little children, these things I write to you, so that you may not sin. And if anyone sins, we have an Advocate with the Father, Jesus Christ the righteous.
- [1 John 2:29](#) If you know that He is righteous, you know that everyone who practices righteousness is born of

Him.

- [1 John 3:7](#) Little children, let no one deceive you. He who practices righteousness is righteous, just as He is righteous.
- [1 John 3:10](#) In this the children of God and the children of the devil are manifest: Whoever does not practice righteousness is not of God, nor *is* he who does not love his brother.
- [1 John 3:12](#) not as Cain *who* was of the wicked one and murdered his brother. And why did he murder him? Because his works were evil and his brother's righteous.
- [Revelation 15:3](#) They sing the song of Moses, the servant of God, and the song of the Lamb, saying: "Great and marvelous *are* Your works, Lord God Almighty! Just and true *are* Your ways, O King of the saints!
- [Revelation 15:4](#) Who shall not fear You, O Lord, and glorify Your name? For *You* alone *are* holy. For all nations shall come and worship before You, For Your judgments have been manifested."
- [Revelation 16:5](#) And I heard the angel of the waters saying: "You are righteous, O Lord, The One who is and who was and who is to be, Because You have judged these things.
- [Revelation 16:7](#) And I heard another from the altar saying, "Even so, Lord God Almighty, true and righteous *are* Your judgments."
- [Revelation 19:2](#) For true and righteous *are* His judgments, because He has judged the great harlot who corrupted the earth with her fornication; and He has avenged on her the blood of His servants *shed* by her."
- [Revelation 19:8](#) And to her it was granted to be arrayed in fine linen, clean and bright, for the fine linen is the righteous acts of the saints.
- [Revelation 19:11](#) Now I saw heaven opened, and behold, a white horse. And He who sat on him *was* called Faithful and True, and in righteousness He judges and makes war.
- [Revelation 22:11](#) He who is unjust, let him be unjust still; he who is filthy, let him be filthy still; he who is righteous, let him be righteous still; he who is holy, let him be holy still."